

# A JOURNAL FOR THE

NOVEMBER 22, 1851

## References

## CONTRACTS

## TENDERS required for MAKING

4. Two-foot Redding. Strand 4. November 23, 1965

CHASE MANAGER, JR.

**THE Directors of the East and West India**  
 Jamaica and Birmingham Junction Railway Company are  
 directors of the **TENDRA** and **CRANE** companies of India.  
 To be in receipt on the quay of the Company's stock at Bham-  
 wall. A small building over the quay is appropriated to the under-  
 signed, at the Company's Office, Elmsley, Messrs. London, and the  
 tenders must be delivered on or before **MONDAY** the 19th of  
 November next. By order, **HARRY CHIFFE**, Secretary  
 Eastern Railway, 14th November, 1861.

**LONDON and NORTH-WESTERN**  
RAILWAY. The Directors of the London and North  
Western Railway Companies are prepared to receive TENDERS for  
the following **PERMANENT WAY MATERIALS**—namely—  
1. 100,000 cubic yds. of Ballast, 1 1/2 ft. deep, for the  
up-estimation, including all cartage to be haul on and  
cartage of the Engineer's Works, Kingston Plant. Tenders addressed  
to the Secretary at this office, are to be sent on Wednesday morning,  
before Ten o'clock, on the 14th November 1901.—By order,  
J. H. B. HARRISON, Secretary.

[illegible]

**THE TOWN COUNCIL of the Borough of**  
LIVERPOOL, do hereby give notice, THAT, for LAYING  
out in the Parish of LIVERPOOL, being part of the MANEY  
and LIVERPOOL Improvement Waterworks, the Course of the special  
main to be constructed, as hereinafter mentioned, at the Expense  
of the Waterworks, it shall stand proposed, on and after Wed-  
nesday, the 17th day of November instant, for any person who  
may be desirous to object thereto, to send in a written notice  
containing the grounds of objection, in or before the Town  
Council, on the 24th day of November instant, at the Town Hall,  
Liverpool, New Street, No. 1.

**COKE BREEZE.—TO BRICKMAKERS**  
**LINCOLNBUR: CONTRACT NO. 427.**  
 The Directors of the Company's Gas Works will be pleased to receive Tenders on FRIDAY, 25th day of February, for the BREAKE now on the Company's Works at Lincoln, for the erection thereof. Tenders to be sealed and addressed "Tender for Breeze," to be delivered at the Company's Office, before 12 o'clock on the above-named day. The Breake to be made between 10 and 12 feet in height, 10 feet in width, and 10 feet in length.  
 Messrs. Smith & Sons, Auctioneers.

[illegible][illegible][illegible]

**M**OULDINGS by Machinery at Reduced Prices.

Large Type Ambitrite, 9 1/2 inches by 1 inch, @ 6d. per 100 feet.	
100 lbs. with returned head, 1 1/2	75 cts.
Small Gage Ambitrite, 7 1/2 inches by 1 inch, 30	25 cts.
100 lbs. with returned head, 1 1/2	30 cts.
Gage Dyer Moulding, 100	30 cts.

A full assortment of the most useful and approved designs, were given in the list above will be forwarded on receipt of return mailings. Terms Cash. Apply to  
**ATKINSON & BULL, CINCINNATI, OHIO. A. B. ARCHBUTT & CO.**

[illegible]

**G**REAT BRITAIN STEAMSHIP.—**F**ine Proprietors, Water-work and Land-work Engineers, Contractors, Manufacturers, etc.—The Proprietors of this ship desire to advertise for the whole lot of the best and most efficient machinery that would be required for the remainder of the year 1874. The machinery, to be originally constructed, comprises four large cylinders of 36 in. dia., with 10 in. stroke, and four air pumps and valves, in each of the two and four, and all the detail of boiler and valve gear necessary to render the same cylinders complete in themselves, from the piston to the pump-rod, to be by Mr. CHURCH, Civil Engineer, or Captain GIBBS, Engineer, of the vessel, Messrs. Gillingham & Co., Gillingham, Kent.

[illegible]

**JAMES HUGGERS, Clerk to Joint Trustees**

**TO BUILDERS.**

**PERSONS willing to CONTRACT for the**  
**ERECTION OF THE NEW WORKHOUSE at JARRET**  
**TRAY, near the mouth of the River, and within fifteen**  
**miles of the Hoagland river. Notice Given from the 15th inst. to the**  
**1st day of December next, between the hours of ten and twelve**  
**at the office of the Architect, Mr. THOMAS D. KERRY,**  
**Post-office, Glasgow-wards, Glasgow, where architectural bills**  
**of quantities may be had when applied for on payment of one**  
**penny. Repairs tenders will be received for the work to three**  
**pence.**

**For Tinsmiths, Bricklayers, Masons, Plasterers, and**  
**Slaters Work at Materials**  
**or Carpenters and Joiners Work and Materials**  
**at Glasgow, Glasgow-wards, Bonhill, and Froomingston**  
**Work at Materials.**

On one tender for the whole work at the option of the person tendering each tenderer to include a full of prices at which additional to or reductions from the work will be charged if allowed for. Bids tenders to be sent in under cover addressed to us at our office, Market Street, on or before the 26th of November next. The quantity do not place themselves to accept the lowest or any number of not more than

J. WILKINSON, Clerk to the Board.

ing's Cross Remount of the Great Northern Railway, London ;	
Mr. Lewis Cubitt, architect .....	708
General Cabinet .....	708
General Cabinet, from Beville .....	708

the King's Cross Station of the Great Northern Railway .....	71
Monument to his son: The Lamp of Detestation .....	72
the Duke of Argyll in Spain .....	73
the Duke in London .....	74
History of Round Church: St. Sepulchre's Church, Northampton .....	75
Notes on the Prisoners .....	76
the Parks .....	77
the Institution of British Architects .....	78
the Drawings: Model Lodging-houses for the Labouring Classes .....	79
the Glasgow .....	80
the Glasgow Architectural and Artistic Intelligence .....	81
the Glasgow Ornamentation and Enriched Mouldings .....	82
the Glasgow (Origination) .....	83
the Glasgow of the Cottages in Museum .....	84
the Glasgow New Terraces in the City for the Northern Railway .....	85
the Glasgow Construct a Pavilion within a Circle .....	86
the Glasgow .....	87
the Glasgow .....	88
the Glasgow .....	89
the Glasgow .....	90
the Glasgow .....	91
the Glasgow .....	92
the Glasgow .....	93
the Glasgow .....	94
the Glasgow .....	95
the Glasgow .....	96
the Glasgow .....	97
the Glasgow .....	98
the Glasgow .....	99
the Glasgow .....	100

**ARCHITECTURAL EXHIBITION, 1852**  
The Committee beg to announce that the Exhibition will be opened to the public at the Portland Gallery, opposite the Theatre, on Monday, the 1st of January, at 11 o'clock, and will remain open till the 15th of March. Desirous that the most beautiful and interesting objects of Art should be sent in on the 1st and 2nd of January. The attention of inventors, painters, &c., is especially directed to the collection of models, pictures, and materials connected with architecture, which it is intended to unite with the Exhibition. Immediate applications, by letter, should be made in forwarding any of the above articles.  
**JAMES EDWINSTON, Junr.** a Member, Clerk.  
114 New-street, City.  
**JAMES PERCY** Esq. Secretary, Portland Chamber of Commerce, 14, Mark Lane, London, E.C.  
Plans, Receipts, &c.

[illegible]

NOTICE IS HEREBY GIVEN, that the Council of the  
Town, acting as the Local Board of Health, are prepared to  
APPOINT TWO OFFICERS required by the Public Health

[illegible]

**ALTAR and COMMUNION CLOTHS**  
 ECCLESIASTICAL CARPET CHURCH DECOR  
 10, BAKER ST. - HAREWOOD, N. 1. (Beverley-street, London)  
 London - Designs from the most simple to the most  
 elaborate, at moderate prices.

3